



**EGHAM  
MUSEUM**

**Magna Carta  
Through Time**

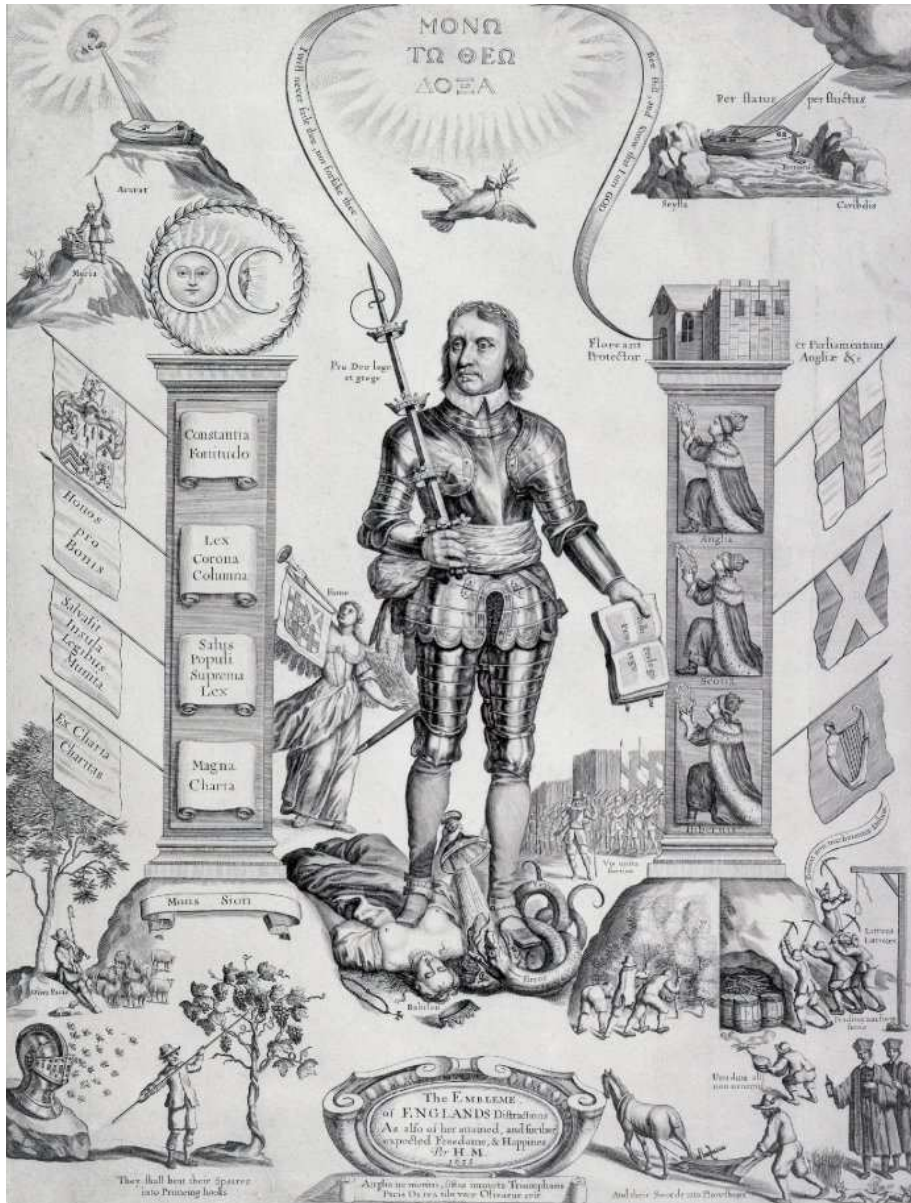




**Sir Edward Coke**  
1552-1634

The Royal  
Oak of Britain  
1649





**The Embleme of Englands distractions  
1658**

Arthur Beardmore teaching  
his son Magna Carta  
1762



Political Cartoon  
1775



1792



RELIGION. MORALITY.  
 LOYALTY OBEEDIENCE TO THE LAWS  
 INDEPENDANCE PERSONAL SECURITY  
 JUSTICE INHERITANCE PROTECTION  
 PROPERTY. INDUSTRY NATIONAL PROSPERITY  
HAPPINESS

ATHEISM PERJURY  
 REBELLION TREASON ANARCHY MURDER  
 EQUALITY. MADNESS. CRUELTY. INJUSTICE  
 TREACHERY INGRATITUDE IDLENESS  
 FAMINE NATIONAL & PRIVATE RULN.  
MISERY

WHICH IS BEST







**'A Favourite Song of a Farmer'**  
1803





**A Free Born Englishman!**  
**The Admiration of the World and**  
**The Envy of Surrounding Nations**  
1819



G. F. A. M. 11

**IF WE HAD BEEN PRUSSIANS.**

SCENES FROM A REVISED HISTORY OF GREAT BRITAIN. A SEQUEL TO THE SIGNING OF MAGNA CHARTA.

1915

**Inconsiderate Flapper Waylays King John On  
His Return From Signing Magna Carta At  
Runnymede  
Punch, 1919**





PAGEANT OF LIBERTY AT RUNNYMEDE. 1934

US Air Force  
Runnymede  
1944



**Dedication of the ABA  
Magna Carta Memorial  
Runnymede  
1957**





**Mangrove Nine  
Trial Protest  
1970**





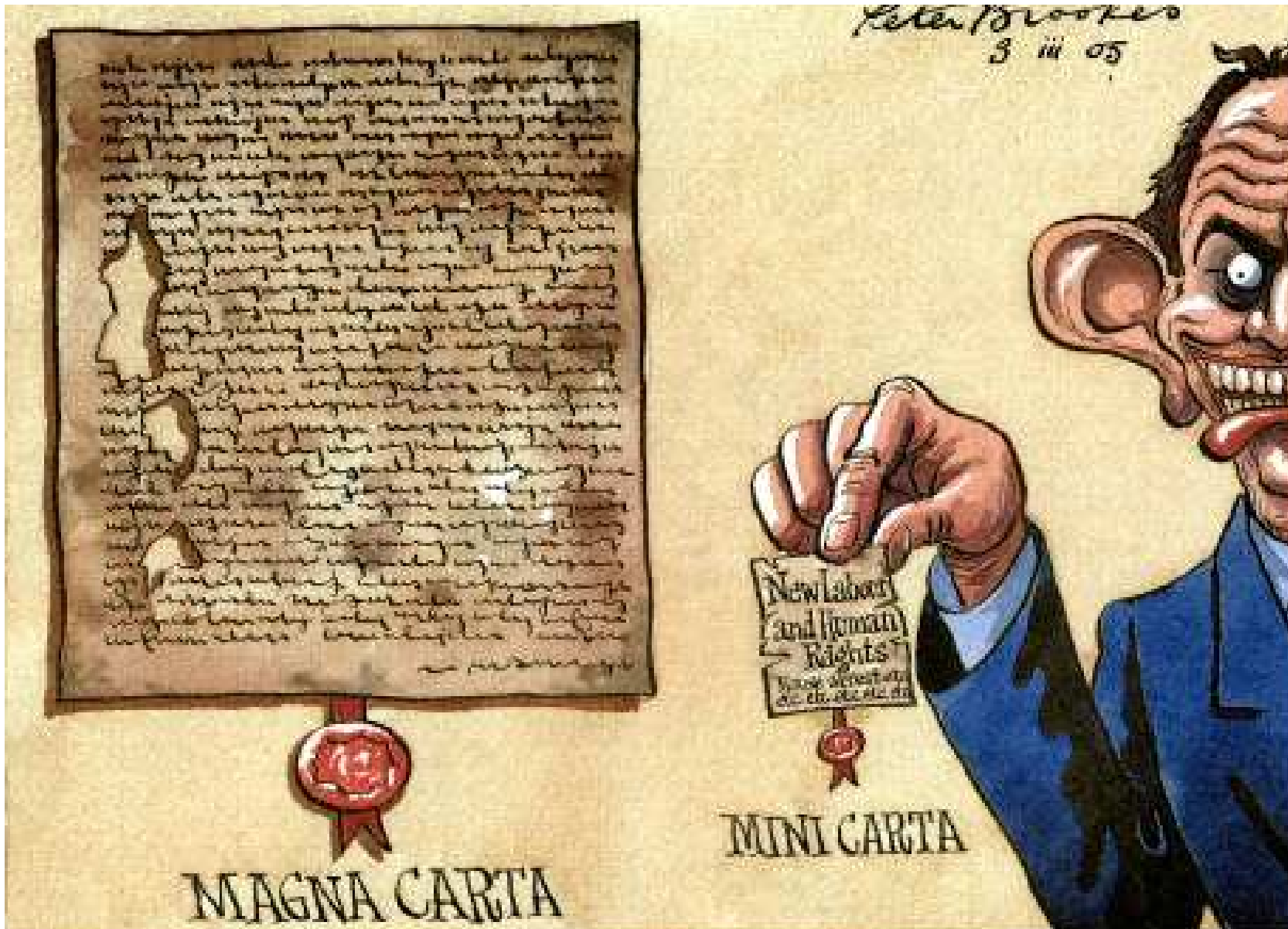
1999

"SHEDDING A LITTLE EXCESS BAGGAGE."

MAGNA CARTA...? HABEAS CORPUS...?  
...YOU CAN TELL BY THE JUDGY FOREIGN  
NAMES YOU'D BE SAFER WITH 'EM  
LOCKED UP!



2005



2005

THE CASUAL VACANCY...

B. JENNINGS

AND THE LITERAL TRANSLATION OF MAGNA CARTA IS ...?

HMMM...



**“Magna Carta is not primarily significant for what it was, but rather for what it was made to be.”**

Erwin Griswold, Dean of Harvard Law School, 1965













**#1 'Everybody has the default right to be protected from explicit content in the media.'**



**#2 'The right to vote from 16.'**



**#3 'Everybody has the right to be treated equally regardless of ability, gender, race or self-expression and has the responsibility to treat everyone equally.'**



**#4 'The right to control the usage and storage of personal information on the internet.'**



**#5 'The right to use nuclear technology in a way that can be used as a peaceful energy source, and not as a weapon.'**



[www.eghammuseum.org](http://www.eghammuseum.org)



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